

# Bunker Hill Fire Protection District

Bunker Hill IL / Shipman IL

## Fire Fighter/Junior Fire Fighter Application



Applicant Name: \_\_\_\_\_

Date Filled Out: \_\_\_\_\_ Date Turned In: \_\_\_\_\_

Date and Signature of Company President \_\_\_\_\_

Date Accepted by Company: \_\_\_\_\_

Date Recommended to Board of Trustees: \_\_\_\_\_

Date Accepted by Board of Trustees: \_\_\_\_\_

# Application For Volunteer Firefighter / Junior Firefighter

## **Bunker Hill F. P. D.**

Bunker Hill - Station #1  
123 West Warren - 618-585-3516

Shipman - Station #2  
329 East Railroad Street - 618-836-5458

**We consider applicants for all positions without regard to race, color, religion, creed, gender, national origin, age, disability, marital or veteran status, sexual orientation, or any other legally protected status.**

***(PLEASE PRINT)***

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
                    First                    Middle                    Last

Current Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Cell Phone Number: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Driver's License Number: \_\_\_\_\_

Class Type: \_\_\_\_\_ Social Security Number: \_\_\_\_\_

Years Residing in District: \_\_\_\_\_

Are you prevented from lawfully becoming employed in this country because of Visa or Immigration Status?      Yes \_\_\_\_\_      No \_\_\_\_\_

*Proof of citizenship or immigration status will be required upon employment/membership.*

**Previous Addresses for the past seven years**

Street Address      City      State/Zip      County      Dates      Mo/Year

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**Other legal names known by (limit to 7years):** \_\_\_\_\_

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**Have you ever been convicted of a felony?**      Yes \_\_\_\_\_ No \_\_\_\_\_

*Conviction will not necessarily disqualify an applicant from employment/membership.*

If Yes, please explain \_\_\_\_\_

**Employment Experience**

Start with your present or last job. Include any job-related military service assignments and volunteer activities. You may exclude organizations which indicate race, color, religion, gender, national origin, disabilities or other protected status.

Employer	Dates Employed		Work Performed
	From	To	
Address			
Telephone Number(s)			
Job Title	Supervisor		

Employer	Dates Employed		Work Performed
	From	To	
Address			
Telephone Number(s)			
Job Title	Supervisor		

Employer	Dates Employed	Work Performed
	From To	
Address		
Telephone Number(s)	Supervisor	
Job Title		

## Education

	Name & Address of School	Course of Study	Years Completed	Diploma/ Degree
Elementary School				
High School				
College				
Other/GED				

Summarize any special job related skills and qualifications acquired from employment, apprenticeship, United States military or other experience.


## References

Name	Address	Phone #	Years Known

## Applicant's Statements

I hereby understand and acknowledge that, unless otherwise defined by applicable law, any employment/membership relationship with this organization is of an "at will" nature, which means that the Employee/member may resign at any time and the Employer may discharge Employee/member at any time with or without cause. It is further understood that this "at will" employment relationship may not be changed by any written document or by conduct unless such change is specifically acknowledged in writing by an authorized executive of this organization.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I \_\_\_\_\_, understand that I am expected to attend regular meetings every month, once a month and complete a six month probationary period in which I must complete a check list. I also understand that I am required to attend training regularly and that I will not be allowed to do certain duties without the proper training. I also agree that I will not drive any apparatus without prior training and approval of a qualified instructor within the department.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I \_\_\_\_\_, understand that to have this application accepted I must be at least 16 years of age for a junior fire fighter or 18 years of age for a volunteer fire fighter and a resident of the Bunker Hill Fire Protection District. I understand membership is subject to the approval of the Board of Trustees of the Bunker Hill Fire Protection District and that as a member of the District I will serve, if selected, at the pleasure of the Board of Trustees. I also understand and consent to and authorize the Bunker Hill Fire Protection District to obtain information from my current and any prior employer regarding my membership application and I consent to the release of any information regarding my current and former employment. I further authorize the Bunker Hill Fire Protection District to obtain information from the Illinois State Police, the Federal Bureau of Investigation, the Illinois Secretary of State, or any other federal, state, or local police or other agency regarding me in order to perform a criminal history/arrest record/driving record and background check. I understand that if I am permitted to commence participation as a junior fire fighter or probationary member of the Bunker Hill Fire Protection District prior to the receipt of employment or criminal history/background checks being completed, my participation is strictly conditional and subject to receipt of the said reports. A copy of this authorization shall be sufficient for any party to release the foregoing information about me to the Bunker Hill Fire Protection District. I do further understand and agree that any false information provided in this application may lead to my termination of membership in the Bunker Hill Fire Protection District at the discretion of the Board of Trustees.

Signature: \_\_\_\_\_ Date \_\_\_\_\_

**ACKNOWLEDGMENT AND AUTHORIZATION FOR BACKGROUND CHECK**

I acknowledge the availability if requested of the separate document entitled DISCLOSURE REGARDING BACKGROUND INVESTIGATION and A SUMMARY OF YOUR RIGHTS UNDER THE FAIR CREDIT REPORTING ACT and certify that I have read and understand both of those documents. I hereby authorize the obtaining of “consumer reports” and/or “investigative consumer reports” by the Bunker Hill Fire Protection District at any time after receipt of this authorization and throughout my employment, if applicable. To this end, I hereby authorize, without reservation, any law enforcement agency, administrator, state or federal agency, institution, school or university (public or private), information service bureau, employer, or insurance company to furnish any and all background information requested by MBI Worldwide, 101 N. Park Ave., Suite 200, Herrin, IL 62948; Toll-free 866-275-4624; www.mbiworldwide.com and/or The Company. I agree that a facsimile (“fax”), electronic or photographic copy of this Authorization shall be as valid as the original.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## **DISCLOSURE REGARDING BACKGROUND INVESTIGATION**

The Bunker Hill Fire Protection District may obtain information about you from a third-party consumer reporting agency for employment purposes. Thus, you may be the subject of a “consumer report” which may include information about your character, general reputation, personal characteristics, and/or mode of living. These reports may contain information regarding your credit history, criminal history, social security verification, motor vehicle records (“driving records”), verification of your education or employment history, drug screenings or other background checks. Credit history will only be requested where such information is substantially related to the duties and responsibilities of the position for which you are applying. You have the right, upon written request made within a reasonable time, to request whether a consumer report has been run about you and to request a copy of your report. These searches will be conducted by MBI Worldwide, 101 N. Park Ave., Suite 200, Herrin, IL, 62948; Toll-free 866-275-4624; [www.mbiworldwide.com](http://www.mbiworldwide.com). The scope of this disclosure allows the Company to obtain consumer reports throughout the course of your employment for an employment purpose to the extent permitted by law.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## **DISCLOSURE REGARDING “INVESTIGATIVE CONSUMER REPORT” BACKGROUND INVESTIGATION**

The Bunker Hill Fire Protection District, to which you have applied for employment, may request an investigative consumer report about you from a third party consumer reporting agency, in connection with your employment or application for employment (including independent contractor or volunteer assignments, as applicable). An “investigative consumer report” is a background report that includes information from personal interviews (except in California, where that term includes background reports with or without information obtained from personal interviews). The most common form of an investigative consumer report in connection with your employment is a reference check through personal interviews with sources such as your former employers and associates, and other information sources. The investigative consumer report may contain information concerning your character, general reputation, personal characteristics, mode of living, or credit standing. You may request more information about the nature and scope of an investigative consumer report, if any, by contacting the Company. You have the right, upon written request made within a reasonable time, to request (1) whether an investigative consumer report has been obtained about you, (2) disclosure of the nature and scope of any investigative consumer report and (3) a copy of your report. These reports will be conducted by MBI Worldwide, 101 N. Park Ave., Suite 200, Herrin, IL 62948; Toll-free: 866-275-4624; [www.mbiworldwide.com](http://www.mbiworldwide.com). The scope of this disclosure allows the Company to obtain from any outside organization all manner of investigative consumer reports throughout the course of your employment for an employment purpose to the extent permitted by law.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_